

**BOOK LIST : CLASS III FOR THE SESSION 2021-2022**

<b>SUBJECT</b>	<b>TEXT BOOKS / TITLES</b>	<b>PUBLISHER</b>	<b>NOTE-BOOKS (100 PAGES)</b>
<b>ENGLISH</b>	NEW GEM'S ENGLISH READER-III	Ratna Sagar	1 (Four Lines)
<b>HINDI</b>	UTKARSH-III,	Madhubun Educational books	1 (Single Line)
<b>MATHS</b>	Junior Maths – III	Bharti Bhawan	1 (Small Square)
<b>EVS</b>	E for Environment-III	Ratna Sagar	1 Practical (Four Lines)
<b>DRAWING</b>	Learn About Colours & Activities -III	NOVA PUBLICATIONS	Drawing Book and 1 Set of Crayons

*No. of textbooks: 4  
Plus Drawing Book*

*\* No. of Notebooks: 4  
Plus Drawing Note Book*